

**List of Compulsory Documents required for participation in counselling for admission to B.V.Sc. & A.H. Programme for the Academic year, 2022-23.**

1. Admission form, 2022-23 (dully filled after pasting passport size photograph)
2. Self-declaration of the Parents/Guardian (Annexure-VII )
3. Residence Certificate or Punjab Domicile Proof as per Annexure VII-A
4. Birth Certificate
5. NEET-UG-2022 admit card
6. NEET-UG-2022 Scorecard or Rank Letter
7. Class 10 certificate and mark sheet
8. Class 12 certificate and mark sheet
9. Character Certificate (issued by the last School/ Institute attended)
10. Certificate for Gap in study ( Annexure-X, in case class 12 not completed in 2022)
11. ID proofs (Aadhar and Voter ID)
12. Scheduled Caste Certificate (**if applicable, Low-income Certificate and Free-ship Card are mandatory for availing fee benefits at the time of counselling**).
13. Backward Class Certificate (**if applicable, in case BC certificate is older than 1 year than candidate has to furnish the latest Income Certificate not older than 1 year**).
14. Economic Weaker Section, Disabled Persons, Terrorist Affected, Freedom Fighter, Armed Forces, Sports Person Category Certificates (**only if applicable**)

**Note:** Documents/certificates mentioned at Sr. No. 1 to 11 are compulsory for all the candidates irrespective of their categories.

**GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY**

LUDHIANA-141004

**FORM FOR ADMISSION TO UNDERGRADUATE PROGRAMMES**

(Academic Session 2022-23)

**(TO BE SUBMITTED AT THE TIME OF COUNSELLING)****IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the prospectus before filling the form.**PROGRAMMES:** B.V.Sc. & A.H./B.F.Sc./B.Tech. (Dairy Technology)/B.Tech. (Biotechnology)

FOR OFFICE USE ONLY				
Last Exam. passed	Year of Passing	Name of Board/ University	Marks/OGPA/ OCPA Obtained/ Max. Marks	%age of marks
Category under which seeking admission.....				
Documents lacking .....				
Checked by.....Re-checked by .....				
Fees paid .....Cashier.....Supdt./AAO .....				
Admission No.....				

Paste latest coloured passport size photograph duly signed by the candidate.

**Do not staple**

**TO BE FILLED BY THE CANDIDATE IN OWN HAND WITH BLUE INK**

Aadhaar/UID number

Voter ID

1. Name of the applicant\* (in capital letters)

2. Father's name\* (in capital letters)

3. Mother's name\* (in capital letters)

4. (a) Permanent Address

PIN

(b) Correspondence address

PIN

(c) Telephone No. with Code No.

(d) Mobile

(e) E-mail

5. (a) Programme(s) in which admission is sought

(Tick (✓) whichever is applicable)

1. B.V.Sc. &amp; A.H.

2. B.F.Sc.

3. B.Tech. (Dairy Technology)

4. B.Tech. (Biotechnology)

(b) For candidates appeared in NEET(UG)/JEE(Main)-2022

NEET/JEE Roll No .....

Marks obtained.....

All India Rank .....

\*Name as mentioned in the 10+2 D.M.C.

6. Place of residence (District & State) \_\_\_\_\_
7. Reserved category (ies) under which admission sought **(SC/ST/BC/SP/FF/AF/TA/DP/KM/EWS)** (Bring the original as well as the attested copy (ies) of the certificates as prescribed in Annexure I to VI-A, IX and XIII at the time of counselling/interview in support of your claim otherwise it will not be considered for admission). \_\_\_\_\_
8. Date of Birth (As entered in the matriculation or equivalent certificate). \_\_\_\_\_
9. Nationality \_\_\_\_\_
10. Religion \_\_\_\_\_
11. (a) Name of father or guardian with relation \_\_\_\_\_  
 (b) Occupation of father/guardian \_\_\_\_\_  
 (c) Annual income of family \_\_\_\_\_  
 (d) Address of father/guardian \_\_\_\_\_
12. Have you ever been dropped/expelled/rusticated or denied admission to any school or college? If yes, give detailed reasons and period of dropping/expulsion/rustication. \_\_\_\_\_
13. Have you ever been found guilty of adopting unfair means in any examination or disqualified/debarred from appearing in any examination conducted by any Board/University? \_\_\_\_\_
14. Details of examination (s) passed :

<i>Examination</i>	<i>Matriculation</i>	<i>10+2 or Equivalent</i>
Name of School or College		
Name of the Board/University		
Month and year of passing		
Board/University Roll No.		
Maximum marks		
Marks obtained		
Percentage of Marks		
Subjects		

**DECLARATION BY CANDIDATE**

1. I \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_  
hereby certify that the application form has been filled in my own hand in ink, and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed. I have made this application with the consent and approval of my parent's/guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
3. I shall remain in touch with the University for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If the information provided by me is found to be incorrect, I will be liable to be prosecuted under law and summarily expelled from GADVASU.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature of candidate)

**DECLARATION BY PARENT/GUARDIAN**

I \_\_\_\_\_ do hereby declare that my son/daughter/ward \_\_\_\_\_ makes this application with my knowledge and consent and that in the event of his/her being admitted to the college, I shall be responsible for his/her good conduct and for the due and prompt payment of college and other fees and to indemnify the College/University in respect of all losses and the expenses resulting from delay and failure to make any such payment or as a result of the particulars given above proving incorrect.

\_\_\_\_\_  
(Signature)

Place \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Relation with candidate \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DECLARATION BY CANDIDATES WILLING TO DONATE THEIR EYES**

I want to pledge my eyes for eye donation after my death. My family members also support my decision. This is to certify that the above said information given by me is accurate and I know that my name will be displayed in the list of eye donors on the official website as I have chosen to pledge my eyes.

Agree	Disagree
-------	----------

Tick the appropriate choice

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Signature of Parent/Guardian

## INSTRUCTIONS

1. The Candidate must ensure his/her eligibility (from the prospectus) before filling up the form.
2. Latest passport size photograph duly signed by the candidate should be pasted in the space provided on the admission form. The photographs should be the same in all respects as the one uploaded by the candidate on the online application form.
3. The admission form must be completed and no column should be left blank. Write "not applicable" where no information is required to be given.
4. Self-attested copies of all the certificates from matriculation onwards and other supporting testimonials must be attached with the admission form in the first instance.
5. The Registrar may, at his discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained the admission by misrepresentation/concealment of facts or the admission was made due to error, oversight, etc.
6. This admission form duly filled in along with enclosures, should be submitted by the eligible candidates at the time of counselling, failing which his/her candidature will not be considered.

### LIST OF SELF ATTESTED COPIES OF CERTIFICATES/TESTIMONIALS TO BE ATTACHED WITH THE APPLICATION FORM

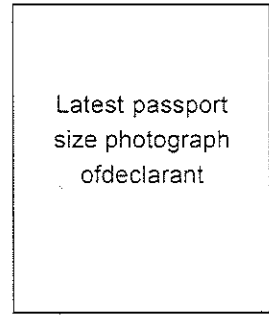
1. Self-attested copies of educational qualification certificates and mark sheets from 10<sup>th</sup> class onwards issued by the Board/University, Proof of Date of Birth (Birth certificate, 10<sup>th</sup> class certificate) and Character Certificate.
2. Self-attested copy of rank/score result achieved in NEET (UG) – 2022 (B.V.Sc & A.H)/transcript of qualifying examination (For all Undergraduate programmes).
3. Original certificate issued by the competent authority in support of the claim of belonging to Scheduled Caste (SC)/Scheduled Tribe (ST) or Backward Class (BC) or to any other reserved category(ies), in which admission is sought in the prescribed format (Annexure I-VI, IX).
4. The candidates are required to furnish self-declaration (Annexure VII) and a self-attested copy of the Residence Certificate obtained from the competent authority in the prescribed format (Annexure VII A) as per instructions/Guidelines of Punjab Government (Annexure-E).
5. Income certificate for candidates under SC/ST category with annual family income below Rs. 2.5 lakhs for claiming Post-Matric Scholarship and/or Fee concession (Annexure I, Form-B).
6. Income and assets certificate for candidates under EWS category (Annexure XIII).
7. Income certificate for candidates under BC category (Annexure II, Form-B).
8. Self-undertaking of gap in study period, if applicable (Annexure X).
9. Undertaking regarding Anti-Ragging (Annexure XI-A, B).
10. Self-attested copy of Election Photo Identity Card (EPIC). The candidates who don't have an EPIC card must apply for the same at the website of Election Commission of India as per FORM-6 (Annexure XII).

**Note:**

1. Original degrees, diplomas, certificate, aadhaar card etc., the self-attested copies of which have been enclosed with the form, should be produced at the time of counselling/interview.
2. If electronically generated detailed marks certificate/copy of gazette of 10+2 is produced at counselling, it should be attested by the Principal of the school last attended.

ANNEXURE VII

*SELF DECLARATION OF THE PARENTS/GUARDIAN*



I \_\_\_\_\_ Father/Mother/Guardian  
of Ms. /Mr. \_\_\_\_\_ resident of  
\_\_\_\_\_ (Full  
address to be given) do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.

or

I am overseas citizen of India (proof attached)

2. That neither the declarant nor the child has obtained the benefit of Residence in any other state.
3. That my son/daughter/ward has not been involved in any unlawful activity.
4. That my son/daughter/ward has not passed the qualifying examination from more than one board/university.
5. If at any stage, the information provided is found false/wrong, the admission of my son /daughter/ward is liable to be cancelled.

Dated \_\_\_\_\_

DECLARANT

**Verification**

Verified that the contents of my above declaration are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

Dated \_\_\_\_\_

DECLARANT



ANNEXURE I (FORM A)

CERTIFICATE FOR SCHEDULED CASTES/SCHEDULED TRIBES (SC/ST)

Despatch No. \_\_\_\_\_

Date \_\_\_\_\_

1. It is certified that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division \_\_\_\_\_ State of Punjab belongs to \_\_\_\_\_ Caste which has been recognised as Scheduled Caste as per "The Constitution (Scheduled Castes) Order, 1950".
2. Shri/Smt./Kumari \_\_\_\_\_ and his/her family lives in village/town \_\_\_\_\_ District/Division of Punjab State.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)

**Authorities competent to issue SC/ST Certificate**

District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/  
First Class Stipendiary Magistrate/Sub Divisional Magistrate/Executive Magistrate/Revenue Officer not  
below the rank of Tehsildar.

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



## ANNEXURE II (FORM A)

### CERTIFICATE IN SUPPORT OF CLAIM OF BELONGING TO BACKWARD CLASS (BC)

1. This is certified that Mr./Ms. \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State of Punjab, belongs to the \_\_\_\_\_ community which is recognised as Backward Class under the Government of Punjab, Department welfare of SCs and BCs vide Notification No. \_\_\_\_\_ dated \_\_\_\_\_.
2. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinary resides in village/town \_\_\_\_\_ of District/Division of the State of Punjab.
3. This is also verified that he/she does not belong to the persons/sections (Creamy Layer) and that income of the family from all sources does not exceed Rs 8,00,000/- (Rupees Eight lakhs) per annum in terms of letter No. 1/41/93-RC-1/1093050/1 dated 27/10/2017 from Department of Welfare, Government of Punjab, Chandigarh or as per State Government notification or whichever is latest.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_  
(with seal of office)

Paste Passport size  
photograph with  
gum

Do not staple

#### Authorities competent to issue BC Certificate

Deputy Commissioner, Additional Deputy Commissioner, Sub-Divisional Magistrate, Executive Magistrate (PCS Officers only), Tehsildar.

- Note :**
- i) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.
  - ii) **The certificate must not be dated one year before the first day of counselling for admission.** A certificate issued more than one year before the counselling date shall not be valid.
  - iii) Candidates whose certificate is older than one year from the date of issue must submit the self declaration as per Annexure II (Form C).





ANNEXURE I (FORM B)

OFFICE OF THE TEHSILDAR \_\_\_\_\_

**Income Certificate**

(For Applicants of SC category under post matric scheme only)

No. \_\_\_\_\_

Date \_\_\_\_\_

It is certified that according to the regional establishment, the annual income of the whole family of  
Sh./Smt./Kumari \_\_\_\_\_  
S/O./D/O./W/O. \_\_\_\_\_  
resident of village \_\_\_\_\_ Post office \_\_\_\_\_ Tehsil \_\_\_\_\_ District  
\_\_\_\_\_ (Punjab), for the financial year \_\_\_\_\_ is not more than 2,50,000/- (Rupees  
two lakhs fifty thousand only) per annum from all sources.

TEHSILDAR  
(With seal of office)

Place \_\_\_\_\_

Date \_\_\_\_\_

**Note :** Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



ANNEXURE II (FORM B)

OFFICE OF THE TEHSILDAR \_\_\_\_\_

Income Certificate

(for Applicants of BC category only)

No. \_\_\_\_\_

Date \_\_\_\_\_

It is certified that according to the regional establishment, the annual income of the whole family of Sh./Smt./  
Kumari \_\_\_\_\_ S/O/  
D/O./Wife/O \_\_\_\_\_ resident  
of village \_\_\_\_\_ Post office \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ (Punjab),  
is Rupees \_\_\_\_\_

TEHSILDAR  
(With seal of office)

Place \_\_\_\_\_

Date \_\_\_\_\_

**Note :** Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



ANNEXURE II (FORM C)

SELF-DECLARATION PERFORMA TO BE SUBMITTED BY THE PERSON BELONGING TO  
BACKWARD CLASS CATEGORY AT THE TIME OF ADMISSION

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of

\_\_\_\_\_ Village/Tehsil/City \_\_\_\_\_ District

\_\_\_\_\_ hereby declare that I \_\_\_\_\_ belong to \_\_\_\_\_ caste

and this caste has been declared as backward class by State Government as per letter no. \_\_\_\_\_

dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification no. 1/41/93-RCI/1597 dated 17.08.2005, notification no.1/41/93-RCI/209 dated 04.02.2009 and notification no. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Verification:

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_



### ANNEXURE III

#### CERTIFICATE TO BE FURNISHED BY THE CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER (FF)

Certified that Mr./Ms. \_\_\_\_\_ an applicant for admission to undergraduate/postgraduate programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana is a son/daughter/son's son/son's daughter or daughter's son/daughter's daughter (delete whichever is not applicable) of Shri \_\_\_\_\_ and resident of \_\_\_\_\_ who is freedom fighter/Tamra Patra holder and/or drawing pension from \_\_\_\_\_ treasury as per Punjab Govt. Rules/Instructions vide letter no. \_\_\_\_\_ dated \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)

#### Authorities competent to issue FF Certificate

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the Distt. to which the freedom fighter belongs.

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



## ANNEXURE IV-A

### CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING CHILD/WARD OF SERVING DEFENCE OR EX-SERVICEMEN OF INDIAN ARMY, AIR FORCE AND NAVY

Certified that Ms./Mr. \_\_\_\_\_ son/daughter of Sh \_\_\_\_\_ is a resident of Punjab/Union Territory of Chandigarh

Sh./Smt. \_\_\_\_\_ is/was a father/mother/guardian of Ms./Mr \_\_\_\_\_ (Name of the candidate) and covers under Priority \_\_\_\_\_ for reservation/preference. As per service record at the time of entry into service his/her home address is/was \_\_\_\_\_

Inter-se priority/preference for reservation for the wards of defence personnel is as below:

- Priority I: Widows/Wards of Defence personnel killed in action
- Priority II: Wards of Defence personnel disabled in action and boarded out from service
- Priority III: Widows/Wards of Defence personnel who died while in service with death attributable to military service
- Priority IV: Wards of disabled in-service and boarded out with disability attributable to Military Service.
- Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
  - i) Paramvir Chakra
  - ii) Ashok Chakra
  - iii) Maha Vir Chakra
  - iv) Kirti Chakra
  - v) Vir Chakra
  - vi) Shaurya Chakra
  - vii) Sena, Nau Sena, Vayu Sena Medal
  - viii) Mention-in-Despatches
- Priority VI: Wards of Ex-Servicemen
- Priority VII: Wives of:
  - (i) defence personnel disabled in action and boarded out from service
  - (ii) defence personnel disabled in service and boarded out with disability attributable to military service
  - (iii) Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- Priority VIII: Wards of Serving Personnel
- Priority IX: Wives of Serving Personnel

This certificate is being issued for admission purpose only to Mr./Ms. \_\_\_\_\_ to apply for \_\_\_\_\_ (name of the course) in Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Date:

Signature of Commanding Officer  
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab  
(with official seal)

\*Strike through whichever is not applicable



**Note:**

- 1) The candidates seeking admission against the above categories of defence personnel in case of State quota, who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit duly countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer duly countersigned by the Director, Defence Services Welfare Punjab.
- 2) The above said benefit is only for the wards of Punjab State and UT of Chandigarh Defence personnel only.
- 3) Guardians will only be considered if parents of the applicant/ward are not alive.



ANNEXURE IV-B

CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING  
CHILD/WARD OF SERVING OR EX-SERVICEMEN OF  
PUNJAB POLICE/PUNJAB ARMED POLICE/PUNJAB HOME GUARDS/PARA MILITARY FORCES  
PERSONNEL INCLUDING OFFICIALS

Certified that Mr./Ms. \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ resident of \_\_\_\_\_  
is father/mother/guardian of Mr./Ms. \_\_\_\_\_ (Name  
of the candidate) who has been/is:

(Inter-se priority/preference for reservation is as below)

Priority I: Killed in action

Priority II: Disabled in action to the extent of 50% and above

Priority III: Winners of Gallantry award/President's Police Medal for Gallantry/Police Medal for Gallantry

This certificate is being issued for admission purpose only to Mr./Ms. \_\_\_\_\_  
to apply for \_\_\_\_\_ (name of the course) in Guru Angad Dev Veterinary  
and Animal Sciences University, Ludhiana.

Place \_\_\_\_\_

Signature & Seal of the issuing authority

Date \_\_\_\_\_

\*Strike through whichever is not applicable

- Note :** i) In case of children/wards of Punjab Police personnel, Punjab Armed Police, Punjab Home Guards, Paramilitary Forces Personnel, the certificate may be signed by the IG Police (HQ), Punjab.
- ii) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



## ANNEXURE V

### CERTIFICATE TO BE FURNISHED IN RESPECT OF INNOCENT CIVILIANS KILLED/100% PHYSICALLY INJURED BY TERRORIST/SECURITY FORCES ACTING IN AID OF CIVIL POWER (TA)

1. It is certified that Mr./Ms. \_\_\_\_\_ son/daughter/wife of Sh./Smt. \_\_\_\_\_ was /is father/mother/guardian of Mr./Ms. \_\_\_\_\_ (Name of the candidate) resident of \_\_\_\_\_ Name of the village, tehsil (in case the deceased belonged to rural area) house number, name of mohalla and area of town to which he/she belongs) was killed/100% physically disabled by the terrorists/security forces acting in aid of civil power on \_\_\_\_\_ in Village/Mohalla \_\_\_\_\_ Tehsil/Town \_\_\_\_\_ District \_\_\_\_\_. He was neither terrorist nor having any links with such elements.
2. This certificate is being issued for admission purpose only to Mr./Ms. \_\_\_\_\_ to apply for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana

No. \_\_\_\_\_

Signature \_\_\_\_\_

Place \_\_\_\_\_

Designation \_\_\_\_\_

Date \_\_\_\_\_

(with seal of office)

#### Authorities competent to issue TA Certificate

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the District/Sub-Divisional Officer (C)

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.





ANNEXURE VI

CERTIFICATE TO BE PRODUCED IN SUPPORT OF CLAIM OF DISABILITY BY DISABLED PERSONS (DP)

No. \_\_\_\_\_

Date \_\_\_\_\_

It is certified that Mr./Ms. \_\_\_\_\_ aged about \_\_\_\_\_ years son/daughter of Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ has been examined by Dr. \_\_\_\_\_ or a medical board of Civil Hospital \_\_\_\_\_ consisting of Dr. \_\_\_\_\_ Dr. \_\_\_\_\_ & Dr. \_\_\_\_\_.

His/Her report is as under:

Name of the disease \_\_\_\_\_

Whether the disease is progressive or non-progressive. \_\_\_\_\_

Whether the candidate is fit to carry on studies \_\_\_\_\_

He/She is physically handicapped and his/her disability is \_\_\_\_\_ %.

His/Her signatures are given below :

Paste Passport size photograph first with gum and then get attested by Medical Officer conducting medical test.  
Do not staple

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)

\_\_\_\_\_  
Signature of the Candidate

Authorities competent to issue Disability Certificate

Civil Surgeon through a medical board consisting of at least three members out of which one shall be a specialist in the particular field for assessing locomotor/cerebral/visual/hearing disabilities, as the case may be in case of multiple disabilities. Single specialist doctor for single disability.

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE VII-A

**RESIDENCE CERTIFICATE (SPECIMEN FORMAT)**

**\*\*CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/  
RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (i)**

It is certified that Ms./Mr. \_\_\_\_\_  
D/o/S/o Sh. \_\_\_\_\_ has been a student of this School/College  
for a period of \_\_\_\_\_ years, from \_\_\_\_\_ to \_\_\_\_\_.  
He/She left the School/College on \_\_\_\_\_.

Date \_\_\_\_\_

Signature of Principal/Head Master  
of the School/College (with seal)

OR

**\*\*CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii) (a).**

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_  
father/mother of Ms./Mr. \_\_\_\_\_ (name of the Child/  
Ward) is an employee of the \_\_\_\_\_ (name of Office) of Punjab Government.  
He/She is working as \_\_\_\_\_ and is posted at \_\_\_\_\_  
He/She has more than three years service at his/her credit.

Date \_\_\_\_\_

Place \_\_\_\_\_

Head of Department (Seal)



OR

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ is father/mother of Ms./Mr. \_\_\_\_\_ is an employee of the \_\_\_\_\_ of Punjab Government. He/She is working as \_\_\_\_\_ on deputation with the \_\_\_\_\_ and is posted at \_\_\_\_\_ He/She has more than three years of service at his/her credit.

Place \_\_\_\_\_

Date \_\_\_\_\_

Head of the Department (with Seal)

OR

\*\*CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (b).

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ is father/mother of Ms./Mr. \_\_\_\_\_ is an employee of Govt. of India and he/she is working as \_\_\_\_\_ He/She has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Date \_\_\_\_\_

Head of the Department (with Seal)

OR

\*\*CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (c).

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ is father/mother of Ms./Mr. \_\_\_\_\_ is an employee of \_\_\_\_\_ (Institution/Undertaking) of the Government of Punjab and is working as \_\_\_\_\_ He/She has been posted at Chandigarh/Punjab in connection with affairs of Punjab Government for period of past three years.

Date \_\_\_\_\_

Head of the Department (with Seal)



OR

\*\*CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (d).

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ is father/mother of Ms./Mr. \_\_\_\_\_ is an employee of \_\_\_\_\_ (name of autonomous body/company) \_\_\_\_\_ in which the Punjab Government has 20% or more share. He/She is working as \_\_\_\_\_ and is posted at \_\_\_\_\_. It is also certified that he/she has three years service in the above said autonomous body/company.

Date \_\_\_\_\_

Head of the Department (with Seal)

OR

\*\*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (iv).

Certified that Mr./Mrs. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ father/mother/guardian of Mr./Ms. \_\_\_\_\_ (name of the Child/Ward with full address) has settled\* in Punjab or has resided\* in Punjab for a period of 5 years from \_\_\_\_\_ to \_\_\_\_\_. He/She is working as \_\_\_\_\_ (name of profession, designation and job).

\*Strike out whichever is not applicable.

Date \_\_\_\_\_

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.



OR

\*\*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, TEHSILDAR, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (v).

Certified that Mr./Mrs. \_\_\_\_\_  
S/o/W/o Sh. \_\_\_\_\_ father/mother/guardian  
Mr./Miss \_\_\_\_\_ (name of the Child/Ward with full address) hold  
immovable property at (place & district) \_\_\_\_\_ in the state of Punjab for the past  
\_\_\_\_\_ years

Date \_\_\_\_\_

Signature of DC, ADC (R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, Tehsildar, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deed or any other document to the full satisfaction of the DC.

OR

\*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (vi).

Certified that Ms./Mr. \_\_\_\_\_ S/o/D/o Sh. \_\_\_\_\_  
resident of \_\_\_\_\_ was born in Punjab as per Birth Certificate.

Date \_\_\_\_\_

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.

\* This declaration is to be given by all candidates.

\*\* Any one of these certificates, as applicable to the candidate according to the Punjab Govt. instructions is to be given.



## ANNEXURE VIII

### CERTIFICATE FOR INSERVICE CANDIDATES TO BE ISSUED BY THE HEAD OF SECTION/ DEPARTMENT/OFFICE OF THE GADVASU/PAU, OR PUNJAB GOVT. OR UNION TERRITORY OF CHANDIGARH OR CENTRAL GOVT. ORGANIZATIONS

1. Certified that Shri/Smt./Kumari \_\_\_\_\_ is employed in the office of \_\_\_\_\_ as \_\_\_\_\_ since \_\_\_\_\_. Also certified that he/she submitted his/her application to this office on for onward transmission to the Registrar, Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.
2. Certified that his/her service record, so far as known to me, is good and I am not aware of any circumstances which may render him/her ineligible for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.
3. Certified that he/she has completed the period of probation of the post held by him/her.

No. \_\_\_\_\_

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

Section/Deptt./Office \_\_\_\_\_



## ANNEXURE IX

### CERTIFICATE TO BE PRODUCED BY THE CANDIDATE IN SUPPORT OF CLAIM OF KASHMIRI MIGRANT (KM)

No. \_\_\_\_\_

Date \_\_\_\_\_

It is certified that Mr./Mrs. \_\_\_\_\_ Son/daughter  
of \_\_\_\_\_ Resident of \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ is a Kashmiri migrant. He/She is original resident of \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_.

The Certificate is being issued to Sh./Smt./Kumari \_\_\_\_\_ to apply for admission  
to \_\_\_\_\_ programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)

#### Authorities competent to issue Kashmiri Migrant Certificate

District Magistrate of the District of origin of the person.

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



## ANNEXURE X

### SELF UNDERTAKING OF GAP IN STUDY PERIOD

I \_\_\_\_\_ Son/daughter of \_\_\_\_\_  
resident of \_\_\_\_\_

(full address to be given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2 examination held in \_\_\_\_\_ from  
\_\_\_\_\_ (School/College)
2. That I have not joined any college/institution after passing 10+2.

Or

That I have joined the course \_\_\_\_\_ at \_\_\_\_\_  
(Name of the institution) w.e.f. \_\_\_\_\_ and will leave the same before joining  
the B.V.Sc. & A.H./B.F.Sc./B.Tech. (Dairy Technology)/B.Tech. (Biotechnology), which ever applicable.

3. That I was not involved in any unlawful activity during this period.

Dated \_\_\_\_\_

Signature of Candidate





ANNEXURE XI-A

UNDERTAKING BY PARENT/GUARDIAN REGARDING ANTI-RAGGING

1. I, \_\_\_\_\_ Father/Mother/Guardian of \_\_\_\_\_, have carefully read and fully understood the law prohibiting ragging and the directions of the Hon'ble Supreme Court and the Central/State Government in this regard on curbing the menace of ragging in Higher Educational Institutions.
2. I assure you that my son/daughter/ward will not indulge in any Act of Ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the Regulations the Law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Signature

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile no. \_\_\_\_\_

Name:

(1) Witness:

Address: \_\_\_\_\_

\_\_\_\_\_ Mobile no. \_\_\_\_\_

(2) Witness:

Address: \_\_\_\_\_

\_\_\_\_\_ Mobile no. \_\_\_\_\_



ANNEXURE XI-B

ਮਾਤਾ/ਪਿਤਾ/ਸਰਪ੍ਰਸਤ ਵੱਲੋਂ ਸ਼ਪਥ ਪੱਤਰ

1. ਮੈਂ \_\_\_\_\_ ਪਿਤਾ/ਮਾਤਾ/ਸਰਪ੍ਰਸਤ \_\_\_\_\_  
 \_\_\_\_\_ ਮਾਨਯੋਗ ਸੁਪਰੀਮ ਕੋਰਟ/ਕੇਂਦਰ ਸਰਕਾਰ/ਰਾਜ ਸਰਕਾਰ ਦੁਆਰਾ ਜਾਰੀ ਰੈਗਿੰਗ  
 ਰੋਕਣ ਸਬੰਧੀ ਕਾਨੂੰਨ ਚੰਗੀ ਤਰਾਂ ਪੜ੍ਹ ਲਿਆ ਹੈ ਅਤੇ ਸਮਝ ਲਿਆ ਹੈ।
2. ਮੈਂ ਆਪ ਜੀ ਨੂੰ ਵਿਸ਼ਵਾਸ ਦਿੰਦਾ ਹਾਂ ਕਿ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਕਾਰਵਾਈ ਵਿੱਚ  
 ਹਿੱਸਾ ਨਹੀਂ ਲਵੇਗਾ।
3. ਮੈਂ ਇਸ ਗੱਲ ਨਾਲ ਪੂਰੀ ਤਰਾਂ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ  
 ਕਾਰਵਾਈ ਵਿੱਚ ਹਿੱਸਾ ਲੈਂਦਾ ਹੈ ਜਾਂ ਦੋਸ਼ੀ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਉਹ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਸਜ਼ਾ ਦਾ  
 ਹੁਕਮ ਹੋਵੇਗਾ।

ਮਿਤੀ:

ਹਸਤਾਖਰ

\_\_\_\_\_

ਪਤਾ \_\_\_\_\_

\_\_\_\_\_

ਮੋਬਾਇਲ ਨੰ: \_\_\_\_\_

ਗਵਾਹ 1:

ਪਤਾ \_\_\_\_\_

\_\_\_\_\_ ਮੋਬਾਇਲ ਨੰ: \_\_\_\_\_

ਗਵਾਹ 2:

ਪਤਾ \_\_\_\_\_

\_\_\_\_\_ ਮੋਬਾਇਲ ਨੰ: \_\_\_\_\_