Form Sr. No
(for office use only)

COLEGE OF ANIMAL BIOTECHNOLOGY GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY

APPLICATION FORM FOR <u>RESIDENT INDIAN</u> FOR ADMISSION TO SHORT COURSE / CERTIFICATE COURSE (Academic Session 2021-22)

IMPORTANT: The candidate must carefully read instructions given at the end of this form and in the prospectus before filling the form.

	FOR O	FFICE USE ON	LY			
Last Exam. passed	Year of Passing	Name of Board/ University	Marks/ OGPA/ OCPA obtained	%age of marks		Latest passport size photograph pasted withgum duly signed by thecandidate. Do not staple
					(T	Detail of Application Fee to be filled in by the candidate)
		king admission			Aı	mount:
	_				Tr	ansfer Ref. No.:
		Re-checked by.				
•		A.O	•••••		Da	ate:
			Dated		Ва	ank, Branch, City:
	_					
Dealing Office	ial				(A	application Fee is Rs. 500/-)
		te in his/her own	handwriting			
Aadhaar / UID n	umber			EPIC Nu	mber	
1. Name of the	applicant* (in block letters)				
2. Father's nam	e* (in block	letters)				
3. Mother's nar	ne* (in bloc	k letters)				
4. (a) Permaner	nt Address					
						PIN
(b) Correspo	ndence Add	ress				
						PIN
(c) Mobile N	lo.					
(d) Alternate	Mobile No.					
(e) E-mail II)		_			

5.	Programme in which admission is sought.	"Short Course on Bioinformatics"
6.	Country, State, Place of residence	
7.	Date of Birth (As entered in the matriculation or equivalent certificate	e).
8.	Nationality	
9.	(a) Name of father or guardian with relation(b) Occupation of father/guardian(c) Address of father/guardian	
10	O. Have you ever been dropped/expelled/ rusticated or denied admission to any school or college? If yes, give detailed reasons and period of dropping/expulsion/rustication	
11	Have you ever been found guilty of adopting unfair means in any examination or disqualified/barred from appearing in any examination conducted by any Board/University? If yes, give details.	

12. Details of qualifying examinations passed

Examination	10+2	Graduation	Masters	Doctoral
Name of School or College				
Name of the Board/University				
Month and Year of Passing				
Board/University Roll No				
Maximum Marks/OGPA/OCPA				
Marks/OGPA/OCPA obtained				
Percentage of Marks				
Subjects				

DECLARATION BY CANDIDATE

1.	Ι	son/daughter of Sh	hereby
	certify that the admissi	ion form has been filled in my own hand-writing with blue/blac	ck ball pointand according
	to the given instruction	ns.	
2.	I hereby affirm that th	ne information given by me in this admission form is complete	e and true to the bestof my
	knowledge and belief	and that I have made this application with the consent and appro	oval of my parent/guardian.
	In the event of my adm	nission to the college, I undertake to abide by the disciplinary and	d other rules and regulation
	of the college and the	university.	
3.	If the information pro	ovided by me is found to be incorrect, I will be liable to be	prosecuted under law and
	summarily expelled fr	rom GADVASU.	
	Place		
	Date	(Sig	gnature of candidate)
		DECLARATION BY PARENT/GUARDIAN	
I		_do hereby declare that my son/daughter/ward	makes
this	application with my knowl	ledge and consent and that in the event of his/her being admitt	ted to the college,I shall be
respo	onsible for his/her good co	onduct and for the due and prompt payment of college and other	er feesand to indemnify the
Coll	ege/University in respect o	of all losses and the expenses resulting from delay and failure	to make any such payment
or as	a result of the particulars	given above proving incorrect.	
Place	e		
	·		
		Normal (S	ignature of Parent/Guardian)
		ivame	
		Relation with ca	andidate
		Address	

INSTRUCTIONS for Resident Indian

- 1. The Candidate must ensure his/her eligibility before filling up the form.
- 2. The admission form must be filled legibly in blue/black ball point in candidate's own handwriting. Thehard copy must be submitted in person at the time of counselling.
- 3. Latest passport size photograph signed by the candidate should be pasted in the space provided on the admission form. This photograph should be similar in all respects as the candidate wishes to appear in the counselling. For example, if the candidate wishes to appear with beard, turban, etc., the photograph should appear so.
- 4. The admission form must be completed, and no column should be left blank. Write "not applicable" where no information is required to be given. Incomplete admission form is liable to be rejected.
- Self attested copies of all the certificates from matriculation onward and other supporting testimonialsmust be attached with the admission form in the first instance. No addition of certificate/testimonial shall be entertained subsequently.
- 6. The DEAN, COLLEGE OF ANIMAL BIOTECHNOLOGY, Ludhiana may, at his discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained admission by misrepresentation/concealment of facts or the admission was made due to error oversight, etc.
- 7. INCOMPLETE APPLICATIONS / APPLICATIONS WITHOUT REQUISITE FEE / APPLICATIONS RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.

List of Self Attested copies of Certificates/Testimonials to be submitted with Admission Form please see Annexure for detailed instructions

- 1. Certificate of residence. (Annexure –I)
- 2. Certificate as evidence of Date of Birth
- 3. Degree and Detailed marks certificate of examination(s) which qualifies the candidate for admission.
- 4. Character certificate from the college/ university last attended
- 5. Aadhaar/UID card.
- 6. Election Photo Identity Card (EPIC). The candidates who don't have EPIC card must apply for thesame at the website of Election Commission of India as per FORM-6.

Note: Original certificates/testimonials, Aadhaar card, etc., self attested copies of which havebeen enclosed with the admission form should be produced at the time of counselling.

ANNEXURE I -A

RESIDENCE CERTIFICATE (SPECIMEN FORMAT)

**CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/RECOGNISED SCHOOL/COLEGECONCERNED IN CASE OF CATEGORY (i)

It is certified that Mr/Ms		D/o/S/o/ Sh
	has been a student of this School/ College	for a period of
years, from to	He/ She left the School/ College on _	·
Date		
	Signature of Prin	ncipal/Head Master
	of the School/	College (with seal)
**CERTIFICATE TO BE ISSUED BY H	HEAD OF DEPARTMENT IN CASE OF CATEG	ORY (ii) (a)
Certified that Mr/Ms		S/o/D/o Si
Fa	ther/mother of Mr/Ms	(name of the
Child/Ward)is an employee of the	(name of office) o
Punjab Government. He/she is working as		and i
posted at	·	
He/she has more than three years service at his/he	er credit.	
·		
Place	Head of the Departs	ment
Date	(With Seal)	